

# House of Representatives

#### **APPROPRIATIONS COMMITTEE**

STATE CAPITOL, ROOM 245 ATLANTA, GEORGIA 30334 (404) 463-2245 (404) 463-2249 (FAX)

### **MEMORANDUM**

**TO:** Appropriations Health Sub Committee

Rep. Darlene Taylor – Vice-Chair

Rep. Matt Dollar Rep. Pat Gardner Rep. Lee Hawkins Rep. Carolyn Hugley Rep. Jesse Petrea Rep. Ron Stephens

FROM: Chairman Butch Parrish

**RE: Upcoming Meeting** 

DATE: January 24, 2019

The Appropriations Health Subcommittee will hold the following meeting in room **341 of the Capitol:** 

Date: Tuesday, January 29th, 2019

Time: 3:00 p.m. – 4:00 p.m.

## **Agenda**

### Amended FY '19 Budget

Department of Community Health Department of Public Health Mercer University